

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | KOTHAKOTA PUPILS HIGH SCHOOL              |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3630245                                   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 57763                                     |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | KOTHAKOTA, WANAPARTHY, TELANGANA - 509381 |
| 5      | PRINCIPAL NAME                    | A KRISHNA VENI                            |
| 6      | PRINCIPAL QUALIFICATION           | BSC B ED                                  |
| 7      | SCHOOL EMAIL ID                   | info@kkps.edu.in                          |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9441545610                                |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="https://kkps.edu.in/wp-content/uploads/2024/04/Affiliation-Letter.pdf">https://kkps.edu.in/wp-content/uploads/2024/04/Affiliation-Letter.pdf</a>     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://kkps.edu.in/wp-content/uploads/2024/04/Society-Registration.pdf">https://kkps.edu.in/wp-content/uploads/2024/04/Society-Registration.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="https://kkps.edu.in/wp-content/uploads/2024/04/NOC.pdf">https://kkps.edu.in/wp-content/uploads/2024/04/NOC.pdf</a>                                   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://kkps.edu.in/wp-content/uploads/2024/04/Recognition-Copy.pdf">https://kkps.edu.in/wp-content/uploads/2024/04/Recognition-Copy.pdf</a>         |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE           | <a href="https://kkps.edu.in/wp-content/uploads/2024/04/Building-Certificate.pdf">https://kkps.edu.in/wp-content/uploads/2024/04/Building-Certificate.pdf</a> |

|   |   |   |
|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://kkps.edu.in/wp-content/uploads/2024/04/Fire-Certificate.pdf">https://kkps.edu.in/wp-content/uploads/2024/04/Fire-Certificate.pdf</a>         |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://kkps.edu.in/wp-content/uploads/2024/04/Self-Certification.pdf">https://kkps.edu.in/wp-content/uploads/2024/04/Self-Certification.pdf</a>     |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://kkps.edu.in/wp-content/uploads/2024/04/Sanitary-Certificate.pdf">https://kkps.edu.in/wp-content/uploads/2024/04/Sanitary-Certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="https://kkps.edu.in/wp-content/uploads/2024/04/Fee-Particulars.pdf">https://kkps.edu.in/wp-content/uploads/2024/04/Fee-Particulars.pdf</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="https://kkps.edu.in/wp-content/uploads/2024/04/Annual-Calendar.pdf">https://kkps.edu.in/wp-content/uploads/2024/04/Annual-Calendar.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://kkps.edu.in/wp-content/uploads/2024/04/SMC.pdf">https://kkps.edu.in/wp-content/uploads/2024/04/SMC.pdf</a>                         |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://kkps.edu.in/wp-content/uploads/2024/04/PTA.pdf">https://kkps.edu.in/wp-content/uploads/2024/04/PTA.pdf</a>                         |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://kkps.edu.in/wp-content/uploads/2024/04/Annual-Results.pdf">https://kkps.edu.in/wp-content/uploads/2024/04/Annual-Results.pdf</a>   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |  |                 |
|---|--|-----------------|
| 1 | PRINCIPAL                                  | A KRISHNA VEENI |
| 2 | TOTAL NO. OF TEACHERS                      | 51              |
|   | PGT  | 19              |
|   | TGT  | 27              |
|   | PRT  | 5               |
| 3 | TEACHERS SECTION RATIO                     | 1:30            |
| 4 | DETAILS OF SPECIAL EDUCATOR                | Shalini         |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ramesh          |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2023 | 98                         | 98                     | 100             |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION  | DETAILS |
|--------|--|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 8093    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 40 & 47 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 57  |
| 4      | INTERNET FACILITY  | YES     |
| 5      | NO. OF GIRLS TOILETS   | 24      |

|   |   |   |
|---|---|---|
| 6 | NO. OF BOYS TOILETS   | 30  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/VD8rAN645TA?si=PpNmNLz804NpTHEf">https://youtu.be/VD8rAN645TA?si=PpNmNLz804NpTHEf</a> |